

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10541048                |   |
| Examiner  |  | Art Unit                |   |
| ALTON N PRYOR   |  | 1616                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant       CPA       T.D.       R.1.47

| CLAIM |          | DATE       |  |  |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|--|--|
| Final | Original | 08/31/2008 |  |  |  |  |  |  |  |
|       | 1        | -          |  |  |  |  |  |  |  |
|       | 2        | -          |  |  |  |  |  |  |  |
|       | 3        | -          |  |  |  |  |  |  |  |
|       | 4        | -          |  |  |  |  |  |  |  |
|       | 5        | -          |  |  |  |  |  |  |  |
|       | 6        | -          |  |  |  |  |  |  |  |
|       | 7        | -          |  |  |  |  |  |  |  |
|       | 8        | -          |  |  |  |  |  |  |  |
|       | 9        | -          |  |  |  |  |  |  |  |
|       | 10       | -          |  |  |  |  |  |  |  |
|       | 11       | -          |  |  |  |  |  |  |  |
|       | 12       | -          |  |  |  |  |  |  |  |
|       | 13       | -          |  |  |  |  |  |  |  |
|       | 14       | -          |  |  |  |  |  |  |  |
|       | 15       | -          |  |  |  |  |  |  |  |
|       | 16       | -          |  |  |  |  |  |  |  |
|       | 17       | -          |  |  |  |  |  |  |  |
|       | 18       | -          |  |  |  |  |  |  |  |
|       | 19       | -          |  |  |  |  |  |  |  |
|       | 20       | -          |  |  |  |  |  |  |  |
|       | 21       | -          |  |  |  |  |  |  |  |
|       | 22       | ÷          |  |  |  |  |  |  |  |
|       | 23       | ÷          |  |  |  |  |  |  |  |
|       | 24       | ÷          |  |  |  |  |  |  |  |
|       | 25       | ÷          |  |  |  |  |  |  |  |
|       | 26       | ÷          |  |  |  |  |  |  |  |
|       | 27       | ÷          |  |  |  |  |  |  |  |
|       | 28       | ÷          |  |  |  |  |  |  |  |
|       | 29       | ÷          |  |  |  |  |  |  |  |
|       | 30       | ÷          |  |  |  |  |  |  |  |
|       | 31       | ÷          |  |  |  |  |  |  |  |
|       | 32       | ÷          |  |  |  |  |  |  |  |
|       | 33       | ÷          |  |  |  |  |  |  |  |
|       | 34       | ÷          |  |  |  |  |  |  |  |
|       | 35       | ÷          |  |  |  |  |  |  |  |
|       | 36       | ÷          |  |  |  |  |  |  |  |

|   |  |                         |   |
|---|--|-------------------------|---|
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|  |             |                              |                               |                                 |
|--|-------------|------------------------------|-------------------------------|---------------------------------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |             | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
| <b>CLAIM</b>   | <b>DATE</b> |                              |                               |                                 |
| Final  | Original    | 08/31/2008                   |                               |                                 |
|  | 37          | ÷                            |                               |                                 |
|  | 38          | ÷                            |                               |                                 |
|  | 39          | ÷                            |                               |                                 |
|  | 40          | ÷                            |                               |                                 |
|  | 41          | ÷                            |                               |                                 |
|  | 42          | ÷                            |                               |                                 |